

**From:** [Steele, Rachel](#)  
**To:** [Getson, Jennifer](#); [Soland, Birgitte](#)  
**Cc:** [Fletcher, Richard](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Hilty, Michael](#); [Cody, Emily](#)  
**Subject:** History 3641  
**Date:** Thursday, February 2, 2023 11:46:00 AM  
**Attachments:** [image001.png](#)  
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Good morning,

On Monday, Jan. 23<sup>rd</sup>, the Race, Ethnicity, and Gender Diversity Panel of the ASC Curriculum Committee reviewed a course proposal for History 3641.

The Panel unanimously approved the request with one recommendation:

1. Recommendation: The Panel recommends more clearly communicating that the course fulfills the GEN Foundation: Historical and Cultural Studies category on pg. 3. Though the Panel understands that the course need only fulfill the Historical Study Goals/ELOs for that category (and not the Cultural Studies Goals/ELOs), clearer labeling, such as “Historical Studies Goals (for the Historical or Cultural Studies GEN Foundation)” might help students to better discern that this course will meet the requirements of that entire category, as well as more clearly separating it from the Legacy GE Historical Study category that follows.

As a reminder, *recommendations* (in italics above) should be implemented when the course is next taught. History 3641 will continue through the approval process; our office will now forward the course to OAA.

Should you have any questions about the feedback of the Panel, please feel free to contact Richard Fletcher (faculty Chair of the REGD Panel; cc’d on this e-mail), or me.

Best,



**Rachel Steele, MA**

(Pronouns: she/her/hers / Honorific: Ms.)

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**BLACK LIVES MATTER**

**STOP AAPI HATE**

DACA/undocumented ally



*I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of*

*1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.*